

Do you know what's

LEARNING THE DIFFERENCE BETWEEN GOOD AND BAD BEHAVIOR IS AN IMPORTANT PART OF GROWING UP. BEHAVIORISTS THOUGHT THAT GOOD AND BAD ACTIONS WERE CONDITIONED BY REWARDS AND PUNISHMENTS, BUT LATER PSYCHOLOGISTS SUGGESTED THAT WE ACQUIRE OUR SENSE OF RIGHT AND WRONG IN DISTINCT STAGES.

Alarmingly, studies have shown that so percent of people will lie at least once during a tenminute conversation.

Moral teaching

For a long time, it was thought that children's moral development— learning about right and wrong—was determined by teaching. Behaviorist psychologists believed that moral behavior could be shaped by conditioning. Using the idea of stimulus and response, they thought that good behavior could be conditioned by rewards, and bad behavior discouraged by punishment. But others pointed out that most people haven't committed a serious crime and been punished for it, yet they know that murder, for example, is wrong. And although

IN THE SIMPLEST OF SOCIAL GAMES, WE FIND RULES WHICH HAVE BEEN ELABORATED BY THE CHILDREN ALONE.

JEAN PIAGET

psychologists such as Albert Bandura suggested that we learn by imitating others, children who play aggressive video games generally don't go on to act violently, since they know this is wrong.

The rules of the game

A large part of Jean Piaget's study of children's development focused on their moral development. He interviewed

MORALITY DEVELOPS IN SIX STAGES.

LAWRENCE KOHLBERG

children of different ages, asking what they thought about morally wrong things such as stealing and lying, and observed them playing games together. As with their psychological development in general, he found that children develop a sense of morality in stages. And, just as he thought that they learn best by exploring the world on their own, rather than through instruction from a teacher, he suggested that children develop their ideas of right and wrong, fair and unfair, themselves, through their relationships with others of the same age. In games, children make rules that reflect their evolving notions of justice, equality, and reciprocity (give and take)—quite independently of teachers, parents, or other authority figures.

Steps in the right direction

About 25 years after Piaget's theory of moral development, Lawrence Kohlberg took the ideas a step further. He agreed that we develop a sense of morality in gradual stages, but felt that authority figures and society in general do have an influence—a sense of morality does not come from the child alone. He also

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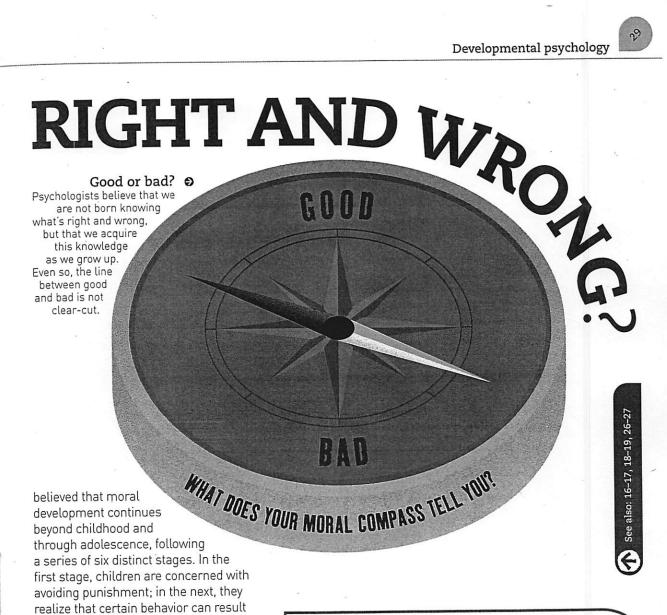
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PASSING JUDGMENT

in a reward. The third stage involves

children trying to conform to what they

believe is expected (social norms), in order

to be regarded as "good" boys or girls. In

the fourth stage, children recognize that

children begin to understand the reasons

their behavior affects other people, and

there are rules governing behavior laid

down by authority figures, such as

parents. Moving into adolescence,

for rules and social norms, and how

in the final stage, they form a moral

sense based on principles of justice,

equality, and reciprocity.

In one moral development study, children watched a puppet show. A ball was passed to one puppet, who sent it back, then passed to another, who ran away with it. The puppets were then put on piles of treats, and each child was asked to take a treat from one of the piles. Most took from the pile of the "naughty" puppetand one right-minded one-yearold also gave the puppet a smack.

